GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department - Extension of the term of the existing Official Person-In-Charge i.e., Sri M.Srinivas, Assistant Registrar, Sub-Divisional Cooperative Office, Srikakulam as Official Person-In-Charge to the Srikakulam Consumer Cooperative Central Stores Ltd., Srikakulam for a further period of Six (6) Months i.e., from 15.11.2024 to 14.05.2025 under Section 32(7)(a)(ii) of the A.P. Cooperative Societies Act, 1964 - Orders - Issued.

AGRICULTURE & COOPERATION (COOP-I) DEPARTMENT

G.O.RT.No. 2 Dated: 03-01-2025

Read the following:

1.G.O.Rt.No.446, Agri. & Coop. (Coop-I) Department, dt:18.07.2024.
2.From the CC & RCS, AP, Guntur, Letter File No.AGC06-35021/25/2019-CW SEC-CCRCS, dt:14.12.2024.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur in the letter second read above, Government after careful examination of the matter, hereby extend the term of the existing Official Person-In-Charge i.e., Sri M.Srinivas, Assistant Registrar, Sub-Divisional Cooperative Office, Srikakulam as Official Person-In-Charge to the Srikakulam Consumer Cooperative Central Stores Ltd., Srikakulam for a further period of Six (6) Months i.e., from 15.11.2024 to 14.05.2025 or till the elections are conducted and elected Managing Committee assumes charge, until further orders, whichever is earlier under Section 32(7)(a)(ii) of the A.P. Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur shall take further necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B.RAJSEKHAR
EX-OFFICIO SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of
Cooperative Societies, A.P., Guntur.

Copy to:
The District Cooperative Officer, Srikakulam.
The P.S. to Hon'ble Minister for Agriculture & Cooperation.
The P.S. to Ex-Officio Special Chief Secretary to Government,
Agriculture & Cooperation Department.
Sf/Sc.

// FORWARDED :: BY ORDER //

SECTION OFFICER